

**APPENDIX -IX**  
**MANDATORY PUBLIC DISCLOSURE**

**A: GENERAL INFORMATION :**

| Sl. NO. | INFORMATION                       | DETAILS  |
|---------|-----------------------------------|--|
| 1       | NAME OF THE SCHOOL                | Jagannath Vidyalaya  |
| 2       | AFFILIATION NO.(IF APPLICABLE)    | 1983852  |
| 3       | SCHOOL CODE (IF APPLICABLE)       | 55255  |
| 4       | COMPLETE ADDRESS WITH PIN CODE    | S. No. 1348/19 OFF OMR, THAYUR, NEAR KELAMBANKAM, CHENGALPATTU, TAMILNADU - 603103 |
| 5       | PRINCIPAL NAME                    | NIDHI SHAJIL   |
| 6       | PRINCIPAL QUALIFICATION           | B.Sc., M.A., B.Ed.   |
| 7       | SCHOOL EMAIL ID                   | jv459@gmail.com  |
| 8       | CONTACT DETAILS (LANDLINE/MOBILE) | 06327674377  |

**B: DOCUMENTS AND INFORMATION:**

| Sl. NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|---------|--|---|
| 1       | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | <a href="http://www.jagannathvidyalaya.edu.in/about.php">http://www.jagannathvidyalaya.edu.in/about.php</a> |
| 2       | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE    | <a href="http://www.jagannathvidyalaya.edu.in/about.php">http://www.jagannathvidyalaya.edu.in/about.php</a> |
| 3       | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT  | <a href="http://www.jagannathvidyalaya.edu.in/about.php">http://www.jagannathvidyalaya.edu.in/about.php</a> |
| 4       | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND ITS RENEWAL IF APPLICABLE | <a href="http://www.jagannathvidyalaya.edu.in/about.php">http://www.jagannathvidyalaya.edu.in/about.php</a> |
| 5       | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE          | <a href="http://www.jagannathvidyalaya.edu.in/about.php">http://www.jagannathvidyalaya.edu.in/about.php</a> |
| 6       | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY              | <a href="http://www.jagannathvidyalaya.edu.in/about.php">http://www.jagannathvidyalaya.edu.in/about.php</a> |

|   |   |   |
|---|---|---|
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="http://www.jagannathvidyalaya.edu.in/about.php">http://www.jagannathvidyalaya.edu.in/about.php</a> |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | <a href="http://www.jagannathvidyalaya.edu.in/about.php">http://www.jagannathvidyalaya.edu.in/about.php</a> |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C: RESULT AND ACADEMICS :**

| Sl. NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|---------|--|---|
| 1       | FEE STRUCTURE OF THE SCHOOL  | <a href="http://www.jagannathvidyalaya.edu.in/about.php">http://www.jagannathvidyalaya.edu.in/about.php</a> |
| 2       | ANNUAL ACADEMIC CALENDER   | <a href="http://www.jagannathvidyalaya.edu.in/about.php">http://www.jagannathvidyalaya.edu.in/about.php</a> |
| 3       | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="http://www.jagannathvidyalaya.edu.in/about.php">http://www.jagannathvidyalaya.edu.in/about.php</a> |
| 4       | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="http://www.jagannathvidyalaya.edu.in/about.php">http://www.jagannathvidyalaya.edu.in/about.php</a> |
| 5       | LAST THREE YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="http://www.jagannathvidyalaya.edu.in/about.php">http://www.jagannathvidyalaya.edu.in/about.php</a> |

**D: STAFF (TEACHING) :**

| Sl. NO. | INFORMATION           | DETAILS     |
|---------|-----------------------|-------------|
| 1       | PRINCIPAL             | NEHI SHAJIL |
| 2:      | TOTAL NO. OF TEACHERS | 36          |
|         | PGT                   | 10          |
|         | TGT                   | 20          |
|         | PRT                   | 20          |

|   |  |                    |
|---|--|--------------------|
| 3 | TEACHERS SECTION RATIO                     | 1:1:5              |
| 4 | DETAILS OF SPECIAL EDUCATOR                | Mrs. Mantra Mishra |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Mrs. Vijayalakshmi |

**RESULT CLASS: X**

| Sl. NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS                         |
|---------|------|----------------------------|------------------------|-----------------|---------------------------------|
| 1       | 2022 | 49                         | 49                     | 100             | All the students were promoted. |

**RESULT CLASS: XII**

| Sl. NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS                         |
|---------|------|----------------------------|------------------------|-----------------|---------------------------------|
| 1       | 2022 | 17                         | 17                     | 100             | All the students were promoted. |

**E: SCHOOL INFRASTRUCTURE**

| Sl. NO. | INFORMATION   | DETAILS   |
|---------|---|---|
| 1       | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 9704  |
| 2       | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 36 & 390  |
| 3       | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 5 & 1120  |
| 4       | INTERNET FACILITY   | YES   |
| 5       | NO. OF GIRLS TOILETS  | 17  |
| 6       | NO. OF BOYS TOILETS   | 23  |
| 7       | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://www.youtube.com/watch?v=h8daxfLtpoM">https://www.youtube.com/watch?v=h8daxfLtpoM</a> |